

**GOVERNMENT OF ANDHRA PRADESH  
DEPARTMENT OF HORTICULTURE**

**EXPRESSION OF INTEREST**

**Allotment of New areas for Oil Palm Development in Andhra Pradesh**

**NOTIFICATION**

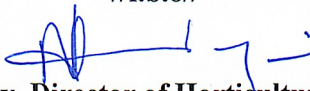
Government of Andhra Pradesh has decided to allot (32) mandals in (5) districts for Oil Palm cultivation and development. The list of District-wise mandals are as follows:

| Sl. No | Name of the district | No. of mandals | Name of the Mandal                                                                                                                                                                                                                   |
|--------|----------------------|----------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1      | Guntur               | 10             | 1) Tadikonda, 2) Phirangipuram, 3) Medikonduru, 4) Guntur East, 5) Guntur West, 6) Prathipadu, 7) Vatticherukuru, 8) Kakumanu, 9) Thulluru, 10) Pedanandipadu                                                                        |
| 2      | Palnadu              | 15             | 1) Dacheipalli, 2) Gurajala, 3) Karempudi, 4) Rentachintala, 5) Veldurthy, 6) Narasaraopet, 7) Nuzendla, 8) Rompicharla, 9) Savalyapuram, 10) Vinukonda, 11) Atchampet, 12) Krosuru, 13) Muppalla, 14) Nekarikallu, 15) Pedakurapadu |
| 3      | Tirupathi            | 2              | 1) Narayanavanam, 2) Nagalapuram                                                                                                                                                                                                     |
| 4      | SPSR Nellore         | 2              | 1) Gudluru, 2) Lingasamudram                                                                                                                                                                                                         |
| 5      | Bapatla              | 3              | 1) Ballikurava, 2) Santhamaguluru, 3) Addanki                                                                                                                                                                                        |
|        | <b>Total</b>         | <b>32</b>      |                                                                                                                                                                                                                                      |

Firms/ companies/ Co-operatives/ farmers organizations desirous of developing oil palm plantations and setting up of oil palm processing unit may obtain a detailed application form from the O/o the Director of Horticulture, by paying the non-refundable application fee of Rs.5,000/- through DD in favour of “**Commissioner of Horticulture, Oil Palm**” and submit the completed application in the O/o the Commissioner of Horticulture, T.T.P.C. Building, Chuttugunta, Guntur-522007 on or before **27.10.2025, 5.30 PM**. The application and other details can also be downloaded from Department website **horticulture.ap.nic.in**. The applicants who download the application form from the website shall also enclose the DD for **Rs.5,000/-** drawn in favour of **Commissioner of Horticulture, Oil Palm** while submitting the application.

**Sd/- Dr. K. Sreenivasulu, I.A.S**  
**Director of Horticulture &**  
**Oil Palm Commissioner**

//f.b.o//

  
**Dy. Director of Horticulture**  
**(NMEO-OP)**

**APPLICATION FORM**  
**(for Oil Palm Development Programme in Andhra Pradesh)**

**Name of the Organization:**

| Sl. No.  | Particulars                                                                                                                                                                                           |   | Remarks |
|----------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|---------|
| <b>I</b> | <b>General Information</b>                                                                                                                                                                            |   |         |
| 1        | Name of the firm                                                                                                                                                                                      | : |         |
| 2        | CEO/ Head of the firm                                                                                                                                                                                 | : |         |
| 3        | Office Address of the firm                                                                                                                                                                            | : |         |
| 4        | Email id                                                                                                                                                                                              | : |         |
| 5        | Contact details :<br>a) Name of the Person to be contacted:<br>b) Mobile No :<br>c) Land line No:                                                                                                     |   |         |
| 6        | Year of Establishment (Enclose the Incorporation certificate/Registration of the firm to be enclosed).                                                                                                | : |         |
| 7        | Business handled                                                                                                                                                                                      | : |         |
| 8        | Experience in relevant field i.e., edible & Non-edible Oil processing.                                                                                                                                | : |         |
|          | a) Oil seeds / Crops dealt with                                                                                                                                                                       | : |         |
|          | b) Experience in establishment of plantations in the state or any other state <b>especially for oil palm</b> (should enclose the copy of MoA/MoU and experience Certificate from the concerned State) | : |         |
|          | c) Experience (in years)                                                                                                                                                                              | : |         |
|          | d) Extent developed (in ha)                                                                                                                                                                           | : |         |
|          | e) No. of processing units established                                                                                                                                                                | : |         |
|          | f) Total Capacity (TPD)                                                                                                                                                                               | : |         |
|          | g) Value of the processing unit                                                                                                                                                                       | : |         |

|    |                                                                                                                                                                                                                            |   |  |
|----|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|--|
|    | h) Turnover                                                                                                                                                                                                                | : |  |
|    | i) Experience in Cultivation of OTHER Agriculture and Horticulture crops.                                                                                                                                                  |   |  |
|    | j) Experience in Other crops including Agriculture and Horticulture processing /Value addition / businesses (Copies of work order)                                                                                         | : |  |
| 9  | Experience in Extension activity                                                                                                                                                                                           | : |  |
|    | a) No. of extension staff                                                                                                                                                                                                  | : |  |
|    | b) Areas of extension                                                                                                                                                                                                      | : |  |
|    | c) Mobilization of Farmers                                                                                                                                                                                                 | : |  |
|    | d) Development of Nurseries                                                                                                                                                                                                | : |  |
|    | e) Development of Plantations                                                                                                                                                                                              | : |  |
| 10 | Turnover of the Company (Last three years) Rs. In Crore) (Enclose the Audit reports for the three years and highlight the turnover of the Company in the audit report and in the income tax assessment reports)            | : |  |
|    | a) 2021-22                                                                                                                                                                                                                 | : |  |
|    | ii) 2022-23                                                                                                                                                                                                                | : |  |
|    | iii) 2023-24                                                                                                                                                                                                               |   |  |
| 11 | Turnover of the companies in the Rs. In Crore group (last three years) (Enclose the Audit reports for the three years and highlight the turnover of the Company in the audit reports and in income tax assessment reports) | : |  |
|    | i) 2021-22                                                                                                                                                                                                                 | : |  |
|    | ii) 2022-23                                                                                                                                                                                                                | : |  |
|    | iii) 2023-24                                                                                                                                                                                                               |   |  |
| 12 | Net Profit (Last three years) Rs. In Crore (Enclose the Audit reports for the three                                                                                                                                        | : |  |

|           |                                                                                                               |   |    |
|-----------|---------------------------------------------------------------------------------------------------------------|---|----|
|           | years and highlight the turnover of the Company in the audit report and in the income tax assessment reports) |   |    |
|           | i) 2021-22                                                                                                    | : |    |
|           | ii) 2022-23                                                                                                   | : |    |
|           | iii) 2023-24                                                                                                  |   |    |
| <b>II</b> | <b>Proposed Project</b>                                                                                       | : |    |
| 1         | Area proposed to cover _____ in Hectares                                                                      |   |    |
| 2         | Districts (in order of preference)                                                                            | : | 1) |
|           |                                                                                                               | : | 2) |
|           |                                                                                                               | : | 3) |
| 3         | Mandals (District list) against each District in order of preference                                          | : | 1) |
|           |                                                                                                               | : | 2) |
|           |                                                                                                               | : | 3) |
| 4         | No. of processing units proposed to establish                                                                 | : |    |
| 5         | Capacity per unit (T/H)                                                                                       | : |    |
| 6         | Cost estimate of processing unit (Rs. in Crore)                                                               | : |    |
| 7         | Total outlay (Rs. in Crore)                                                                                   | : |    |
| 8         | Means of finance<br>Name of the institution                                                                   | : |    |
|           | a) Loan                                                                                                       | : |    |
|           | b) Grant                                                                                                      | : |    |
|           | c) Equity                                                                                                     | : |    |
| 9         | Technical collaboration with Foreign companies and any other Oil Palm related institution if any..            | : |    |
|           | Name of the company                                                                                           | : |    |

|            |                                                                                          |   |        |
|------------|------------------------------------------------------------------------------------------|---|--------|
|            | Type of collaboration                                                                    | : |        |
| <b>III</b> | <b>Other information</b>                                                                 |   |        |
| 1          | Documents enclosed                                                                       |   |        |
|            | Audited accounts for last three years                                                    | : | Yes/No |
|            | Income Tax assessment for last three years                                               | : | Yes/No |
|            | Project Profile                                                                          | : | Yes/No |
|            | Techno Economic Feasibility report                                                       | : | Yes/No |
|            | Demand Draft for Rs.25,000/-<br>(Security deposit)                                       | : | Yes/No |
|            | Others, if any                                                                           | : |        |
|            | Any other additional information<br>(Specify)                                            | : |        |
|            |                                                                                          |   |        |
| <b>IV</b>  | Application without Proper proof of enclosures and specified DDs will not be considered. |   |        |
| <b>V</b>   | Guidelines for filling and submission of applications or enclosed.                       |   |        |

**Signature of the Applicant.**

## **Guidelines for Submission of Application**

### **Expression of Interest:**

The Department of horticulture is inviting the applications to allot 32 mandals in 5 districts for implementation Oil Palm development programme in the state.

### **Submission of Project proposal /Application:**

The interested parties are requested to submit their interest in the form of project proposals as per following manner.

1. The project proposals should be written in English.
2. The applicants should submit their application within the time prescribed in the notification.
3. Late submission of the applications will not be entertained and the applications will be rejected without intimation.
4. The Commissioner of Horticulture has the rights to reject any application / proposal at any time without any intimation.
5. The applicants should submit the applications along with the Application fee of Rs.5000/- and Security deposit of Rs.25000/- which is Non-refundable and with the necessary relevant enclosures that are prescribed in the application like Audit reports, Income tax Assessment documents for the three years, Technical Feasible reports and project profile in the following manner:
  - Introduction.
  - Objectives
  - About the applied mandals.
  - Climatic Conditions & Soil type
  - Feasibility for Oil Palm Cultivation in the interested mandals
  - Potentiality for Oil Palm Cultivation in the interested mandals.
  - Target Area to be covered during next five year
  - Company strategy for Oil palm Cultivation and establishment of processing unit in the interested mandals.
6. The application along with proposal should be sealed in the cover entitled “submission of Expression of interest for factory zone/ mandals for implementation of Oil palm development programme in the Andhra Pradesh state”.
7. Interested companies/ firm should follow the Acts, Guidelines communicated by the Government from time to time.

8. Any deficit in the providing information in the applications, enclosures, DDs the application shall be rejected.
9. The decision of the Government is the final while allotting the mandals to the interested entities.

**Sd/- Dr. K. Sreenivasulu, I.A.S**  
**Director of Horticulture & Sericulture**